

WHAT ARE THEY LOOKING FOR THERE
IN THE
MIDDLE
OF THE
NIGHT?!





THE SECRET

Discovered by King David - the most powerful segulah in the world.

"Chatzos laylah akum l'hodos lach," King David sang. "At *Chatzos* of the night, shall I rise to give thanks to You." Every night, at *Chatzos*, a breeze burst into his room and plucked the strings of the wondrous harp that hung above his bed. He awoke and secretly began his holy service, preparing the Redemption.

Chatzos, that ancient secret, that greatest *eis ratzon* of all. As the Zohar teaches, at *Chatzos*, the Holy One says to the angels, "Let us go down and see who is learning my Torah now," and of such a person He says, "What he decrees, and every blessing that he utters-I fulfill."

Chatzos. The Redemption, and each personal redemption, is entwined in it. But for millennia, no one knew of the great hidden powers of this most propitious time of all. Those who did know could not pinpoint the exact hour.

King David knew this secret and he knew the precise moment of *Chatzos*.

THE HOPE

Chatzos is a climactic moment, unique, intense. At *Chatzos yom*, midday, the sun is at its most intense. At *Chatzos laylah*, midnight, it's at its lowest point beneath the horizon. Creation is sunken in its deepest darkness. Precisely then, hope sprouts forth.

Chatzos means "half." At the moment of *Chatzos*, the night is "broken" in half. This is the moment most conducive to breaking down the wall of the long Galus, the Exile. Our personal difficulties, those things which hinder us, can be broken then, as well. During this propitious time from *Chatzos* until dawn, great things can be effected, including a revolution in our lives—from the depths of darkness to the zenith of light.

THE SEGULAH

Looking for segulos? Take some minutes of *Chatzos*.

This unique time has stored within it such exalted segulos that the holy Zohar proclaims (Bereishis 77): "If Israel kept to learning at night after *Chatzos*, the nations ... would submit to Israel and would not pass any harsh decrees on Israel."

Chatzos is the most certain, established, proven, and effective segulah! To actualize this wondrous segulah, no special ability is necessary. Anything Jewish done during this time is wonderful. You are invited to savor for yourself this wonderful taste. At *Chatzos*, wherever you are and in whatever way is comfortable and applicable for you, dedicate some minutes to serving Hashem and you too will be accounted as one of the anshei *Chatzos*, a part of the whole: learning, a short prayer, or hisbodedus-talking with your Abba in Heaven in your own words, thanking Him for everything you have, asking Him for whatever you want-both spiritual and material. Rebbe Nachman said: "Hisbodedus is the highest level of all," at all times of day, but *Chatzos* is best.

Try it!



כולל חצות
KOLLEL CHATZOS

THE PHENOMENON


THEY ARE THERE FOR YOU.

Every night, at precisely 12:30, sixty men of the spiritual elite enter the *Kollel Chatzos* - Beitar. With the greatest vitality, they learn without interruption all night.

They are there for all of us, for the Jewish People, who are yearning for the Redemption; for those who are ill, suffering, yearning for a salvation. These soldiers are serving all of the Jewish People, standing guard and shielding the world with their Torah and their prayers. How does this gigantic phenomenon operate? Who's carrying this tremendous burden, and in such a responsible, dedicated way?

The Rosh Kollel, Rabbi Yehoshua Meir Deutsch, shlita, insists, "Our kollel isn't based on the support of big philanthropists. On the contrary. The kollel, and the tens of thousands of merits that it causes to spring forth every night, are supported by ordinary people, baalebatim like you or me..."

These "shishim gibborim," these sixty heroes toil in Torah through the night, with great self-sacrifice. And those who grant them the ability to do this are **people just like you!** Good Jews whose pure heart arouses them to participate in this vast project. Small contributions, but steady and consistent, are the strongest foundation for the kollel's continued existence.



"...Beitar's Kollel Chatzos wakes up the night. The place is like a beehive. Sixty men-only minutes after the official opening time-are enthusiastically serving the Creator. The "avlei Tzion - mourners of Zion" sit on the ground, bent over their Tikun Chatzos booklets, Tehillim, and piyutim. Did you think that mourning for the Destruction was a service of earlier generations? Come and see mourning, exactly as prescribed in the Shulchan Aruch: One removes ones shoes, sits on the floor, rubs ashes on one's head, and laments.

One man explains, "This is not only mourning for the Destruction, but also weeping for the soul's exile into evil desires, depression, materialism-and also longing for the true Redemption, the inner Redemption."

Then, around the tables, the "war of Torah" rages. Tiredness has no place. Every corner is alive...."

(Hamodia 15.12.12)



IT TOUCHES YOUR HEART,



AND IT'S EXACTLY SUITED TO YOUR POCKET!



כולל חצות
KOLLEL CHATZOS



LET'S MAKE A DEAL

How many times have we utilized the wondrous hours of Chatzos? Probably, not many.

Why? For a thousand reasons.

The “anshei Chatzos – midnight men” go to bed very early, usually right after davening Maariv. They willingly forgo weddings, events, and entertainment. Exactly at Chatzos ... they rise for another night of serving the Creator.

Are you capable of such a way of life?

Yes? Then fortunate are you! Not yet? Then you're surely interested that someone should be there for you. You would probably be happy if one of the anshei Chatzos would agree to a partnership with you. Then you too would have a share in the most important moments of the day and in the tremendous yeshuos that are in abundance then.

Rav Chaim Falagi endorses and recommends such a transaction:

“...על כן החיוב מאד על כל אדם להתאמץ בכל יכלתו ובכל אפשרותו לקיימה כהגון. ומי שטרוד מאד בעסקי העולם ואי אפשר לו לקיימה, על כל פנים יראה להחזיק איזה תלמיד חכם שהוא יקיימה “ויהיה לו חלק בה”, אשרי האיש שיכול לקיימה ומה טוב חלקו ונעים גורלו בעולם הבא עין לא ראתה”

(חוצות דמשק)

“... Therefore the obligation is great upon every man to exert himself with all his might and all his ability to fulfill this properly. And whoever is very involved in worldly matters and has no possibility of fulfilling this, at least let him see to it to support some Torah scholar who will fulfill it, and he too will have a share in it. Happy is the man who is able to fulfill this, how good is his portion and how pleasant is his fate in the World to Come-no eye has beheld it.”

(Chutzot damesek)

"THEY ALWAYS HAVE YESHUOS! HOW DOES IT WORK SO WELL?"

Donors of Kollel *Chatzos* - Beitar are accustomed, whenever the need arises to turn to the Rosh Kollel, Rabbi Yehoshua Meir Deutsch, shlita, asking that their special request be mentioned at *Chatzos*. The yeshuos are surprising, each time anew.

The holy Zohar (Vayikra 12) explicitly reveals the secret:

"Whoever merits rising at *Chatzos* to be occupied with Torah, the Holy One, blessed is He, hearkens to him. As it says (Shir haShirim 8:13), "Hayosheves baganim, chavirim makshivim l'koleich; hashmi'ini - You who dwell in the gardens, comrades hearken to your voice; let me hear it. Those who stand in the house of Hashem in the nights, they are called servants of Hashem. They are worthy to bless the King, and their blessing is a blessing. To this the Arizal adds: "And that which they decree is fulfilled"!

Thus the holy Zohar has determined. No wonder that everything they entreat on your behalf is fulfilled and yeshuos are seen.

THE KOLLEL'S KVITTEL

An inseparable part of the Kollel *Chatzos*-Beitar arrangements are the prayers and the petitions for the donors and their loved ones. The kollel scholars travel weekly to the two places from which the Shechinah has never departed: the Kosel haMaaravi and Kever Rachel. There they daven and plead on behalf of the donors, mentioning their names and their requests, one by one - and all this during those most special hours of the day, the hours of *Chatzos*. Every Erev Rosh Chodesh, all the scholars of the kollel travel to the holy tziyun of Rabbi Shimon bar Yochai, in Meron. There they invest long hours in prayer and entreaty for all the partners of the kollel, the donors



כולל חצות
KOLLEL CHATZOS

WHAT CAN WE OFFER YOU?

1

A YISSACHAR-ZEVULUN CONTRACT

a one-year partnership in the chatzos Torah and tefillah of one of the kollel yungeleit, a diligent Torah scholar. Signed on a beautiful parchment document. The donor's name is stated by his partner the Torah scholar, every night, before learning.

• \$600 IN MONTHLY PAYMENTS. •

WHAT IS A YISSACHAR-ZEVULUN CONTRACT?

The Jewish People has always been divided into two central functions: learning Torah and derech erez (working). Judaism connects Heaven and earth, this world and the World to Come. This is the Will of Hashem.

"Yissachar is a strong-boned donkey," laboring in Torah with self-sacrifice; "Zevulun will dwell by the seashore"-as a merchant who sails forth to deal in commerce. Yissachar learns Torah from morning till night; Zevulun supports him. Zevulun is busy with his business deals; Yissachar grants him of his merits and his share in the eternal world. This deal receives the stamp of approval of the Creator Himself: "Rejoice, Zevulun, in your going forth; and Yissachar, in your tent."

Zevulun, you can be serene; Yissachar's Torah learning is also yours!

This ancient deal has received broad attention in Jewish law. A format in accordance with the instructions of the Torah leaders of recent generations arranges that the merits of the two sides are assured in accordance with the halachah.



THIS COULD BE THE BEST THING FOR YOUR BUSINESS!

"Rejoice, Zevulun, in your going forth; and Yissachar, in your tents." Our teacher the Chofetz Chaim asks: Why should Zevulun



be happy already as he goes forth to his business? The happiness should be only at the end of the day, after his business has brought in nice profits, should it not? But this teaches that if Zevulun's partner is Yissachar, who is learning Torah in his merit and for his merit, Zevulun can go forth with full assurance; his business will surely be profitable!

Kollel Chatzos – Beitar suggests that you become a full partner in the Torah and tefillah of those who learn in the kollel, in these most propitious moments, according to any of the following possibilities:

2



The merit of one night Or one full week of Torah and tefillah!

The entire kollel learning and davening at chatzos.

There is a special calendar in the kollel, and all those who learn in the kollel also receive a list of names of those to merit with their davening and learning. They state the names before starting the learning, and pray on their behalf. If you wish, you can choose a particular, special night, such as a birthday, wedding day, surgery, important meeting, yahrtzeit, or time of some hoped-for yeshuah. (Advance notice is advised, to ensure that the night in question is available).

ONE NIGHT: \$480 | A FULL WEEK: \$2,600

3

A monthly partnership agreement for *thirty-six hours* of learning monthly, to your merit.

Every month, for a year, from chatzos until morning, one of the Torah scholars (who is not part of a Yissachar-Zevulun contract) dedicates his learning at this time to the merit of the donor, first mentioning his name and the names of his loved ones and davening for them. This arrangement is signed on a special, parchment document, signed by the Rosh Kollel and the donor.

DONATION: \$180 PER MONTH, FOR TWELVE MONTHS.

4

A monthly partnership for *twenty hours* of learning, details as above (3)

DONATION: \$101 FOR A YEAR.

5

All contribution, of any amount, are gratefully accepted. A regular monthly donation, even if it is just \$ 36, makes it possible for us to continue our holy work. It makes you a partner in all the limud Torah that takes places during the auspicious hours of Chatzos, and all the blessings of one who learns during those hours are yours, as well.



YOUR CONTRIBUTION GIVES YOU THE OPPORTUNITY TO ENTER NAMES IN THE KOLLEL'S KVITTEL. PLEASE SEND US THE NAMES (JEWISH FIRST NAME PLUS MOTHER'S NAME) OF THE PEOPLE YOU WOULD LIKE US TO DAVEN FOR, AS WELL AS YOUR SPECIFIC REQUESTS.



בית המדרש לתורה ותפילה ועבודת ה' שע"י

כולל חצות

ROSH KOLLEL: RABBI YEHOSHUA MEIR DEUTSCH

Kollel Chatzos of Beitar Illit, on Knesset Yechezkel Street, founded in 5761 (2001), currently has over sixty Torah scholars, of all ages and from all sectors.

The Kollel Building was specially built, in 5770 (2010). Phase I is designed for Torah study, twenty-four hours a day. The Kollel Chatzos study hall is open at all times. Electricity, air conditioning, and hot and cold drinks are available at all times, for the convenience of those who are learning. Our future plans include building an up-to-date mikveh and a large study hall. Donations and memorial plaques and purchase of merits are welcomed with our blessings.

There is also a daytime kollel for the study of Jewish law (in the afternoon), which is attended by over thirty Torah scholars.

The kollel receives no support from the government or from any other foundation or institution. All funding is from donors alone, who desire the merit of a share in Torah study, especially during the propitious time of midnight, chatzos.

The kollel operates six days a week (except Shabbos), including during intersession. It starts from 12:30 at night and continues until 7:00 in the morning



TO DONATE ONLINE OR TO SEE MORE DETAILS:

WWW.KOLLELCHATZOT.COM

RABBI DEUTSCH'S EMAIL chatzot18@gmail.com

You can always phone the Rosh Kollel:

RABBI YEHOSHUA MEIR DEUTSCH: 972-2-5803545

U.S. NUMBER: 646-4033750

FAX: 972-2-5805123

**DONATIONS CAN BE MADE BY CREDIT CARD OVER THE PHONE,
OR SEND CHECKS**

In the United States to:

Friedman
c /o kollel chatzos
1540-40 St.
Brooklyn NY 11218
1-718-972-7169

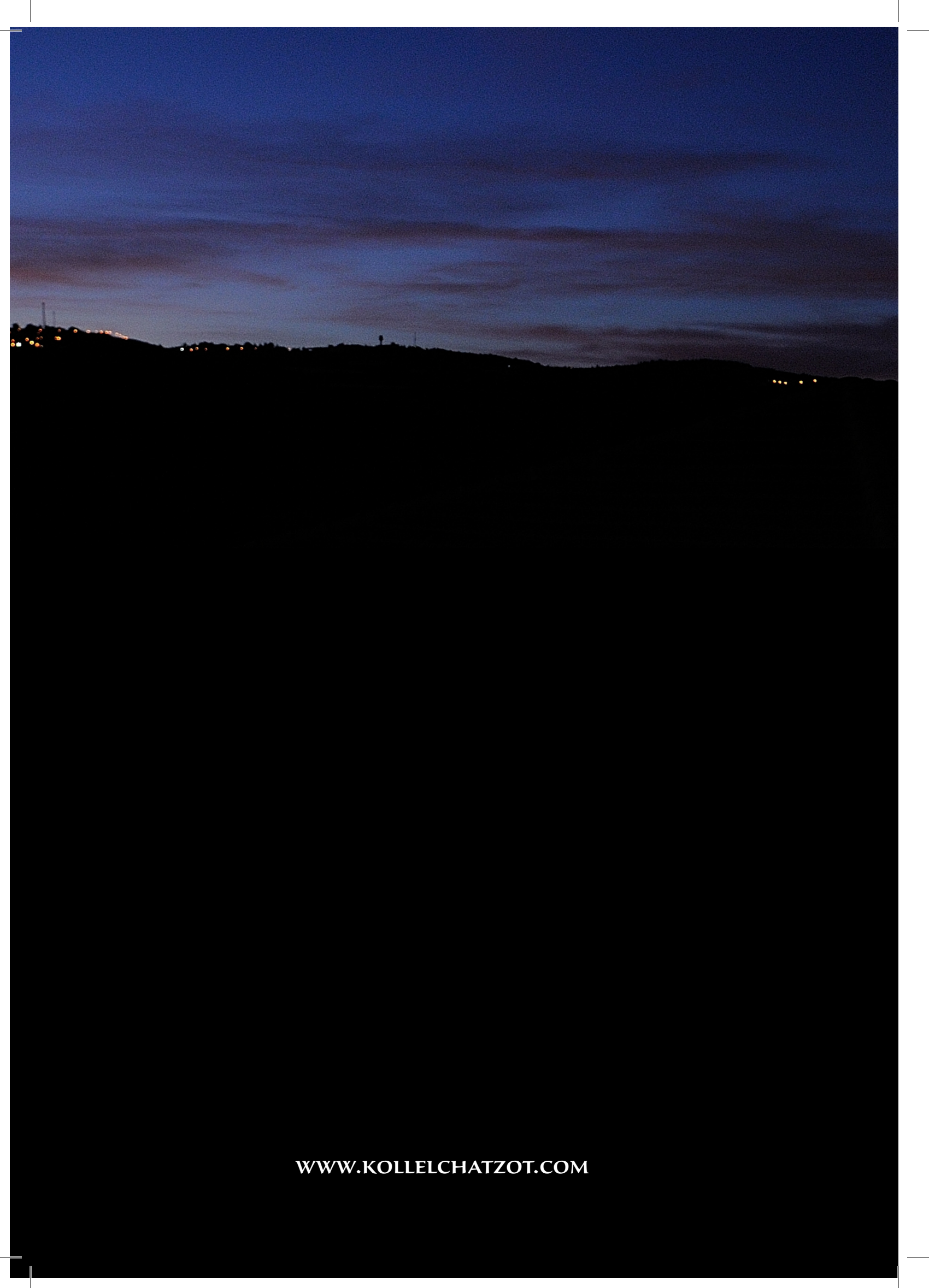
Or to our address in Israel;

PO Box 30067
Beitar Illit, Israel
90500

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כולל חצות
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